

State of South Carolina
GREENVILLE COUNTY

FILED
GREENVILLE CO. S.C.

MAY 13 9 25 AM 1954



Know All Men by These Presents:

That I, N. W. Wood, - - - - - in the State aforesaid, in consideration of the sum of Three Hundred Twenty Six and No/100 - - - - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

J. M. Runion, his Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about three miles northwest from Greer, S. C., lying on the northern side of the Wood Road, being bounded on the north and east by other lands of myself, on the south by the said road and on the west by lands of J. M. Runion, and being a part of the same land that was conveyed to me by deed recorded in the office of the R. M. C. for Greenville County in Deed Book 115 at page 482, and having the following courses and distances, to wit:-

Beginning on an iron pin on the south side of the said Wood Road, joint corner of J. M. Runion land, and runs thence with northern line of the J. M. Wood Estate subdivision, S. 81-30 E. 333.7 feet to a stake and iron pin in the south edge of the said road, joint corner of tracts 1,4 and 5 of the said J. M. Wood Estate subdivision; thence S. 82-30 E. 36 feet to a nail and stopper in the said road where another road intersects the Wood Road; thence with the said other road, N. 27-45 E. 163.5 feet to a nail and stopper in the center of the said road; thence a new line, N. 74-34 W. 459 feet to a stake or iron pin on the J. M. Runion line (also an iron pin on the west bank of the said other road at 16 feet); thence with the J. M. Runion line, S. 26-47 E. 103.5 feet to an iron pin, J. M. Runion corner; thence with another J. M. Runion line, S. 20-40 W. 130 feet to the beginning corner, containing One Sixty Three One-hundredths (1.63) acres, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th day of April in the year of our Lord One Thousand Nine Hundred and Fifty Four

Signed, Sealed and Delivered in the Presence of
Oda W. Davis
H. S. Brockman
N. W. Wood (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

Greenville COUNTY Personally appeared before me Oda W. Davis

and made oath that he saw the within named grantor(s) N. W. Wood sign, seal and as his act and deed deliver the within written deed, and that he, with H. S. Brockman witnessed the execution thereof.

Sworn to before me this 24th day of April, A. D. 1954
H. S. Brockman (Seal) Notary Public for South Carolina
Oda W. Davis

State of South Carolina

RENUNCIATION OF DOWER

Greenville COUNTY I, H. S. Brockman, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lula Wood wife of the within named N. W. Wood did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. M. Runion, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of April, A. D. 1954
H. S. Brockman (Seal) Notary Public for South Carolina
Lula Wood

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 9:25 A.M.
Recorded this 13th day of May, 1954, at / M., No. #10685
79.2-1-99.1
(OUT OF 79.2-1-99)